

## Licensing Sub-Committee

**Date:** Monday, 9 December 2019  
**Time:** 10.00 am  
**Venue:** Committee Room 2, County Hall, Dorchester,  
DT1 1XJ

**Membership: (Quorum 3 )**

Councillors Jon Andrews, Emma Parker and Kate Wheller

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road,  
Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

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# **A G E N D A**

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### **1 ELECTION OF CHAIRMAN AND STATEMENT OF THE PROCEDURE FOR THE MEETING**

5 - 6

To elect a Chairman for the meeting and the Chairman to present and explain the procedure for the meeting.

### **2 APOLOGIES**

To receive any apologies for absence.

### **3 DECLARATIONS OF INTEREST**

To receive any declarations of interest.

### **4 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

### **5 EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following items in view of the likely disclosure of exempt information within the meaning of paragraph 1 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

### **6 DETERMINATION OF AN APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE**

7 - 36

To consider a report of the Licensing Team Leader.

### **7 CONSIDERATION OF CURRENT PRIVATE HIRE OPERATOR'S LICENCE**

37 - 62

To consider a report of the Licensing Team Leader.